



THE WHIPPING POST

◆ FROM THE OFFICE OF REPUBLICAN WHIP ROY BLUNT ◆

WWW.REPUBLICANWHIP.HOUSE.GOV

MONDAY, APRIL 16, 2007

PHONE: (202) 225-0197

****REVISED****

Anticipated Floor Schedule

On Monday, the House will meet at 2:00 p.m. for legislative business. Votes will be postponed until 6:30 p.m.

One Minutes

Suspensions (6 bills):

- 1) **H.R. 988** - To designate the facility of the United States Postal Service located at 5757 Tilton Avenue in Riverside, California, as the "Lieutenant Todd Jason Bryant Post Office" (*Sponsored by Rep. Calvert / Oversight and Government Reform Committee*)
- 2) **H.Res.273** - Supporting the goals and ideals of Financial Literacy Month, and for other purposes (*Sponsored by Rep. Hinojosa / Oversight and Government Reform Committee*)
- 3) **H.Con.Res.71** - Commemorating the 85th Anniversary of the founding of the American Hellenic Educational Progressive Association (AHEPA), a leading association for the Nation's 1.3 million American citizens of Greek ancestry, and Philhellenes (*Sponsored by Rep. Maloney / Oversight and Government Reform Committee*)
- 4) **H.Res.179** - Expressing support for a National Foster Parents Day (*Sponsored by Rep. Boyda / Oversight and Government Reform Committee*)
- 5) **H.Con.Res.88** - Honoring the life of Ernest Gallo (*Sponsored by Rep. Cardoza / Oversight and Government Reform Committee*)
- 6) **H.Con.Res.76** - Honoring the 50th Anniversary of the International Geophysical Year (IGY) and its past contributions to space research, and looking forward to future accomplishments (*Sponsored by Rep. Udall (CO) / Science and Technology Committee*)

Special Orders

Tuesday's Forecast

On Tuesday, the House will meet at 10:30 a.m. for morning hour and 12:00 p.m. for legislative business.

Suspensions (15 bills):

- 1) **H.R. 886** - Wild Sky Wilderness Act of 2007 (*Sponsored by Rep. Larsen / Natural Resources Committee*)
- 2) **H.Res.217** - Expressing the sense of the House of Representatives concerning the 50th anniversary of Celilo Falls (*Sponsored by Rep. Wu / Natural Resources Committee*)
- 3) **H.R. 609** - To amend the Reclamation Wastewater and Groundwater Study and Facilities Act to authorize the Secretary of the Interior to participate in the Central Texas Water Recycling and Reuse Project, and for other purposes (*Sponsored by Rep. Edwards / Natural Resources Committee*)
- 4) **H.R. 786** - To amend the Reclamation Wastewater and Groundwater Study and Facilities Act to authorize the Secretary of the Interior to participate in the Los Angeles County Water Supply Augmentation Demonstration Project, and for other purposes (*Sponsored by Rep. Linda Sanchez / Natural Resources Committee*)
- 5) **H.R. 309** - To direct the Secretary of the Interior to establish a demonstration program to facilitate landscape restoration programs within certain units of the National Park System established by law to preserve and interpret resources associated with American history, and for other purposes (*Sponsored by Rep. Pearce / Natural Resources Committee*)
- 6) **H.R. 815** - To provide for the conveyance of certain land in Clark County, Nevada, for use by the Nevada National Guard (*Sponsored by Rep. Porter / Natural Resources Committee*)
- 7) **H.R. 865** - To grant rights-of-way for electric transmission lines over certain Native allotments in the State of Alaska (*Sponsored by Rep. Don Young / Natural Resources Committee*)
- 8) **H.R. 1191** - To authorize the National Park Service to pay for services rendered by subcontractors under a General Services Administration Indefinite Deliver/Indefinite Quantity Contract issued for work to be completed at the Grand Canyon National Park (*Sponsored by Rep. Renzi / Natural Resources Committee*)
- 9) **H.R. 1677** - Tax Payer Protection Act (*Sponsored by Rep. Rangel / Ways and Means Committee*)
- 10) **H.Res.125** - Expressing deep concern over the use of civilians as "human shields" in violation of international humanitarian law and the law of war during armed conflict, including Hezbollah's tactic of embedding its forces among civilians to use them as human shields during the summer of 2006 conflict between Hezbollah and the State of Israel (*Sponsored by Rep. Ros-Lehtinen / Foreign Affairs Committee*)
- 11) **H.Res.196** - Supporting the goals and ideals of World Water Day (*Sponsored by Rep. Blumenauer / Foreign Affairs Committee*)
- 12) **H.Con.Res.100** - Condemning the recent violent actions of the Government of Zimbabwe against peaceful opposition party activists and members of civil society (*Sponsored by Rep. Lantos / Foreign Affairs Committee*)
- 13) **H.R. 1681** - To amend the Congressional Charter of The American National Red Cross to modernize its governance structure, to enhance the ability of the board of governors of The American National Red Cross to support the critical mission of The American National Red Cross in the 21st century, and for other purposes (*Sponsored by Rep. Lantos / Foreign Affairs Committee*)
- 14) **H.Res.293** - Supporting the goals and ideals highlighted through National Volunteer Week (*Sponsored by Rep. Shea-Porter / Education and Labor Committee*)
- 15) **H.R. 1515** - To amend the Housing and Community Development Act of 1974 to treat certain communities as metropolitan cities for purposes of the community development block grant program (*Sponsored by Rep. Costello / Financial Services Committee*)